# THE GOOD NEWS

# PRESENTATION OUR LADY OF VICTORY PARISH DETROIT, MICHIGAN

# THE MOST HOLY TRINITY JUNE 7, 2020

A well-choreographed dance can be truly inspirational. Each movement and step are interconnected, each contributing a piece of the unfolding artistic story. The beholder is caught up in the rhythms, music, and gestures, realizing that none are dispensable and all are necessary. The same is true of the Divine Dance of the Trinity. Each Person plays a part, using unique gestures and movements that are connected to the other Divine Partners. They tell a story of love. Every movement and step is born of love and flows on into eternity. The Divine Dance never ends.

God the Creator powerfully, yet with gentle love, leads. Creating and recreating, birthing and sustaining, He dances with the compassionate incarnate Son, guided by the breath of the Holy Spirit. They are three distinct Persons but move as One. On one hand, the cascading flow of their Presence appears motionless, yet on the other, flows and moves with effortless attention. They share one heart, one goal, and one purpose and invite all of creation to join in their dance, their joy.

The energy of the Trinity flows through all created things. It is a dance of the heart, not of the mind. It has to be experienced, not dissected, and contemplated, not understood. We stand in awe of the Divine Dance and find ourselves watch—

For God did not send his Son into the world to condemn the world, but that the world might be saved through him. - Jn 3:17

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

ing in amazement all that God creates and sustains. The dance continues in the majesty of a mountain, the power and wonder of an ocean, and the vastness of the universe. It moves in the cry of a newborn infant and in the soul of one who has been forgiven. It flows in the cry for justice and in the wounds of the oppressed. It circles through the changing of seasons, the cycles of birth and death, and the wisdom that one acquires when they love God.

The Dance never ends. Its movements and rhythms go on forever. The Trinitarian Dance sustains all things, endures all things, and brings hope. You are invited to dance. Don't just watch as if you were simply a spectator. Join in the dance and move as they move.

### PRAYER FOR HEALING AND CONTAINMENT OF THE CORONAVIRUS DISEASE

OMary, you shine continuously on our journey as a sign of salvation and hope. We entrust ourselves to you, Health of the Sick.

At the foot of the cross you participated in Jesus' pain, with steadfast faith.

You, Salvation of the Roman People, know what we need.

We are certain that you will provide, so that, as you did at Cana of Galilee,

joy and feasting might return after this moment of trial.

Help us, Mother of Divine Love, to conform ourselves to the Father's will and to do what Jesus tells us:

He who took our sufferings upon himself, and bore our sorrows to bring us,

through the cross, to the joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God.

Do not despise our pleas — we who are put to the test — and deliver us from every danger, Oglorious and blessed Virgin

W E K R E G S

## Sunday, June 7 The Most Holy Trinity Ex 34:4b-6,8-9 2 Cor 13:11-13 Jn 3:16-18

## Monday, June 8 1 K<sub>8</sub>s 17:1-6 Mt 5:1-12

## Tuesday, June 9 1 Kgs 17:7-16 Mt 5:13-16

## Wednesday, June 10 1 K<sub>6</sub>s 18:20–39 Mt 5:17–19

## Thursday, June 11 Acts 11:21b-26; 13:1-3 Mt 5:20-26

### Friday, June 12 1 Kgs 19:9a, 11-16 Mt 5:27-32

#### Saturday, June 13 1 K<sub>8</sub>s 19:19-21 Mt 5:33-37

# Sunday, June 14 The Most Holy Body & Blood of Christ Dt 8:2-3,14b-16a 1 Cor 10:16-17 Jn 6:51-58



Rest In Peace

# Ann Heard & Pamela Heard

May the Angels lead them into paradise

# NEXT WEEK'S MASS INTENTION June 14, 2020

For the Safety and Protection of Presentation Our Lady of Victory Parish Families

# **SACRAMENT OF RECONCILIATION**



# Sunday @ 10:45 am Outside of Chapel Entrance

# †PRAYER LIST †

Maeola Blackmon, Wayne Bradley, Sarah Diggs, Ruth Donaldson, Wesley Duggan, Marjorie Greene, Caldonia Ingram, Emily McGhee, Joyce Patton, Priscilla Propson, Doris Robinson, Mary Elizabeth Robinson, Deacon Sanders, Alexander Stubbs Jr., Edward Sutton, Dick & Fran Whitters, Janice Wilson



Please help us keep our information up-to-date calling 313.255.9000

## SUNDAY MASS AT POLOV

We continue to gather for Mass in the Church at 11:30 am. The safety of all is our top priority, so there are some precautions and regulations that we still need to consider before resuming our prayer together.

The Archbishop has dispensed all the faithful in the Archdiocese of Detroit from their Sunday obligation to attend Mass until September 6, 2020. The Archbishop has extended this dispensation in order for individuals to be safe and remain healthy without feeling compelled that they need to return to Sunday Mass.

If you decide to attend Mass this Sunday and the Sundays to come the following measures should be observed:

- 1. Face–coverings/masks are to be worn by the faithful in and around the church
- 2. Physical distancing is practiced in the church and on the church property.
- 3. You will be directed to a seat in order to count attendees and maintain social distancing.
- 4. St. Scholastica is a large building. We should have enough space to distance ourselves and not exceed 25% capacity of the church.

Additional directives will be given at Mass, especially for the reception of the Eucharist. The Precious Blood will not be distributed at any Masses for the foreseeable future.

## **SUNDAY'S READINGS**

#### **FIRST READING:**

Thus the LORD passed before him and cried out: "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." (Ex 34:6)

#### **PSALM:**

Glory and praise for ever! (Dn 3:52, 53, 54, 55, 56 (52b)

#### **SECOND READING:**

Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. (2 Cor 13:11b)

#### GOSPEL:

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. (Jn 3:16)

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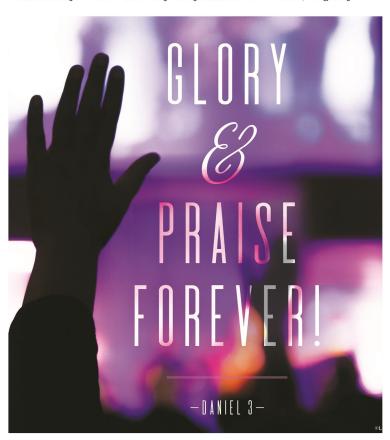
#### **OBSERVANCES FOR THE WEEK OF JUNE 7, 2020**

Sunday: The Most Holy Trinity

Tuesday: St. Ephrem, Deacon and Doctor of the Church

Thursday: St. Barnabas, Apostle

Saturday: St. Anthony of Padua, Priest and Doctor of the Church Next Sunday: The Most Holy Body and Blood of Christ; Flag Day





## REFLECT

#### **FIRST READING**

In Moses' appeal to the Lord to remain with the Israelites despite their sinfulness, God reveals his fidelity and mercy. Where do you see these aspects of God in your life journey?

#### **SECOND READING**

We hear today one of the earliest New Testament references to the Holy Trinity in Paul's closing remarks to the Christians in Corinth. For Paul, the Trinity embodies grace, love, and fellowship. What insight does this offer us about our Triune God?

#### **GOSPEL READING**

This well-known text from the Gospel of John reveals to us God's self-sacrifice for our salvation. Why do you think so many people reject or simply ignore this offer of eternal life from God?

# RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Where is that guy with the rainbow wig holding a "John 3:16" sign in the end zone at NFL football games? Younger readers may not have any idea what I am talking about! You used to see this guy on TV all the time wearing "Jesus Saves" shirts and holding his sign. Most thought he was a harmless guy, but now he is serving multiple life sentences for taking hostages at a hotel near LAX in 1992. His name is Rollen Stewart and he believed — and continues to believe while in prison — that Jesus' second coming is imminent. His extreme actions were meant to make people take notice and listen to him. Now he sits behind bars, and most in the world see his

name as nothing more than an answer to a trivia question.

It is a sad story when people hurt others or use extreme methods in the name of God. Mr. Stewart's belief that simply getting people to listen to his message is the most important step in their salvation is misguided. His poor stewardship should stand in stark contrast to our good stewardship. Our actions, seasoned at times with our words, should be the evidence people need to see the transformative power of Jesus Christ. We do believe that he is indeed coming again. But once you have committed yourself to him and live in his life on earth, when he returns is not our main concern. We are ready whenever that time comes, and hopefully, we can help others be ready as well by our example.

—Tracy Earl Welliver, MTS

# WHY DO CATHOLICS HAVE A POPE?

To answer the question of why Catholics have a pope, we have to pull the lens back and think about the very nature of the Church herself. According

to the Nicene Creed (which is the statement of beliefs that we recite each Sunday at Mass), we profess that the Church is "one, holy, catholic, and apostolic." These adjectives are called the marks of the Church, and they help us see that the Church is bigger than just our individual parish communities or even the Christians living in a particular region or country.

To help ensure that the community of disciples would remain united in a communion of love, Jesus entrusted the Apostles with special authority to teach, heal, and forgive sins in his name. And from among this group,

Jesus chose Simon Peter to play a special role, designating him as the "rock" on which the Church was to be built (see Matthew 16:18-19; John 21:15-17). Peter "the Rock" became the visible sign of union within and among the Apostles. In time, as Peter

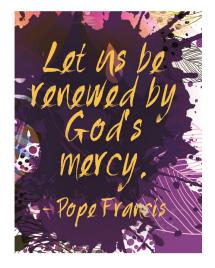
and the other Apostles passed away, other men were chosen to take their place. The successors of St. Peter — who we honor as the first Bishop of Rome — and the successors of the other Apostles (the bishops) continued the work entrusted by Jesus to that first generation of Church leaders.

According to long-standing tradition, the successor of Peter was Linus, who was followed by Cletus, who was followed by Clement I, etc. This line of succession continues to Pope Francis in our own time.

Over the centuries, these Bishops of Rome — who came to be known as the "pope" (from papa, which means "father" in Latin) — still continue to act as the "rock" of the Church and as the visible sign of unity for all the Catholic Christians. The pope, more than any other bishop, stands as the Church's primary teacher and as pastor of the Church throughout the world, helping to ensure that the

Church remains what Jesus intended her to be: one, holy, catholic, and apostolic.

To learn more, see the "Catechism of the Catholic Church" (no. 857-862 and 880-882).



# YOUTH PAGE OF FAITH

# SP Puzzle

Which picture name **begins** with this letter? Circle the picture that starts with that sound.

















В

geva







Son

save





Unscramble words from today's Gospel:

God gave loved believes world perish

 $_{oGd}$  <u>G o d</u>

presih \_\_\_\_ \_\_\_

noS \_\_\_\_\_\_

levod \_\_\_\_\_\_\_\_\_\_\_\_\_

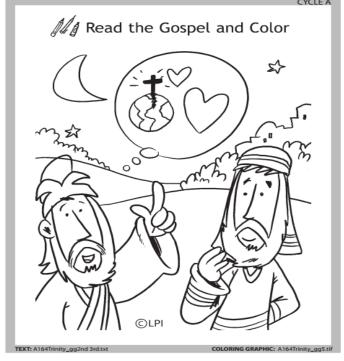
wrodl \_\_\_\_\_\_\_

Mission for the Week

Read John 3:16-18 with your family. Thank Jesus for taking all of your sins away.

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Name

Presentation Our Lady of Victory Church is an urban parish that strives to proclaim the Good News of Christ and the beliefs of the Roman Catholic faith, focuses on increasing our love for God through worship; serves as stewards in the community and continues the ministry of Jesus Christ through prayer and evangelization.

### PRESENTATION OUR LADY OF VICTORY PARISH

Reverend Stephen Burr, Pastor

Reverend Mr. Hubert Sanders, Pastoral Administrator

#### PARISH OFFICE

Ms. Jeanine Murphy, Business Manager

Telephone: 313.255.9000 / Email: jmurphy@presentationourladyofvictory.org

OFFICE HOURS: Monday, Tuesday & Thursday 9am ~ 5pm, Friday 11am ~ 7pm

#### EMERGENCY CONTACT: 586,596,2089 or 313,330,1332

OFFICE LOCATION AND MAILING ADDRESS 17305 Ashton Avenue † Detroit MI 48219 (located on North East side of Convent)
CHURCH/CHAPEL LOCATION: 8201 W. Outer Drive Parish Website: www.presentationourladyofvictory.org

#### COORDINATOR CONTACTS

Sacristan: Ms. Mary Maurant

Music Minister: Mr. Brown W. Leonard

Religious Education: Mrs. Wanda Sanders

Adult Formation: Reverend Mr. Hubert Sanders

Minister of Service: Mrs. Gail Bond, Mr. Michael Heard, Mr. Bob Thomas

Ushers Ministry: Mr. Anthony Timbers

Worship: Ms. Pamela Heard

St. Vincent de Paul Society: Ms. Monika Uriel

50 & Over Group: Mrs. Gail Bond/Mrs. Wesley Duggan

Knights of Peter Claver Ladies Auxiliary, Court #189: Ms. Monika Uriel

#### PARISH COUNCIL

Gail Bond, Chairperson ~ Robert Thomas, Secretary Stacey Dick, Jesse Goodwin. Belinda Danzy, Monika Uriel

#### FINANCE COUNCIL

Jonathan Sanders, Chairperson, Anthony Timbers, Michael Vincent

#### **ORGANIZATIONS**

Ushers, Adult Choir, 50 & Over Club, F.I.T.T. Ministry,

Youth Ministry, St. Vincent DePaul, Junior Daughters, Knights & Ladies of Peter Claver

#### **SACRAMENTS**

Reconciliation: One half hour before Sunday Mass or by appointment

Baptism: Please contact the Parish Office Marriage: Weddings must be arranged at least six months in advance

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## Main Chapel

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313.873.0771

Northwest Chapel

16100 Schaefer 313,835,3997

# **CATHOLIC RESOURCES**

† Ave Maria Radio ~ 990 am

†Catholic Connection—Teresa Tomeo Monday–Friday 8am–10am

† Christ is the Answer–Fr. John Riccardo Monday–Friday 11am

† Kresta in the Afternoon–Al Kresta Monday–Friday 4pm–6pm

† EWTN Global Catholic Radio Open Line Monday–Friday 3pm

† Catholic Answers Monday–Friday Opm–8pm 990 am / 130 Sirius XM Satellite Radio